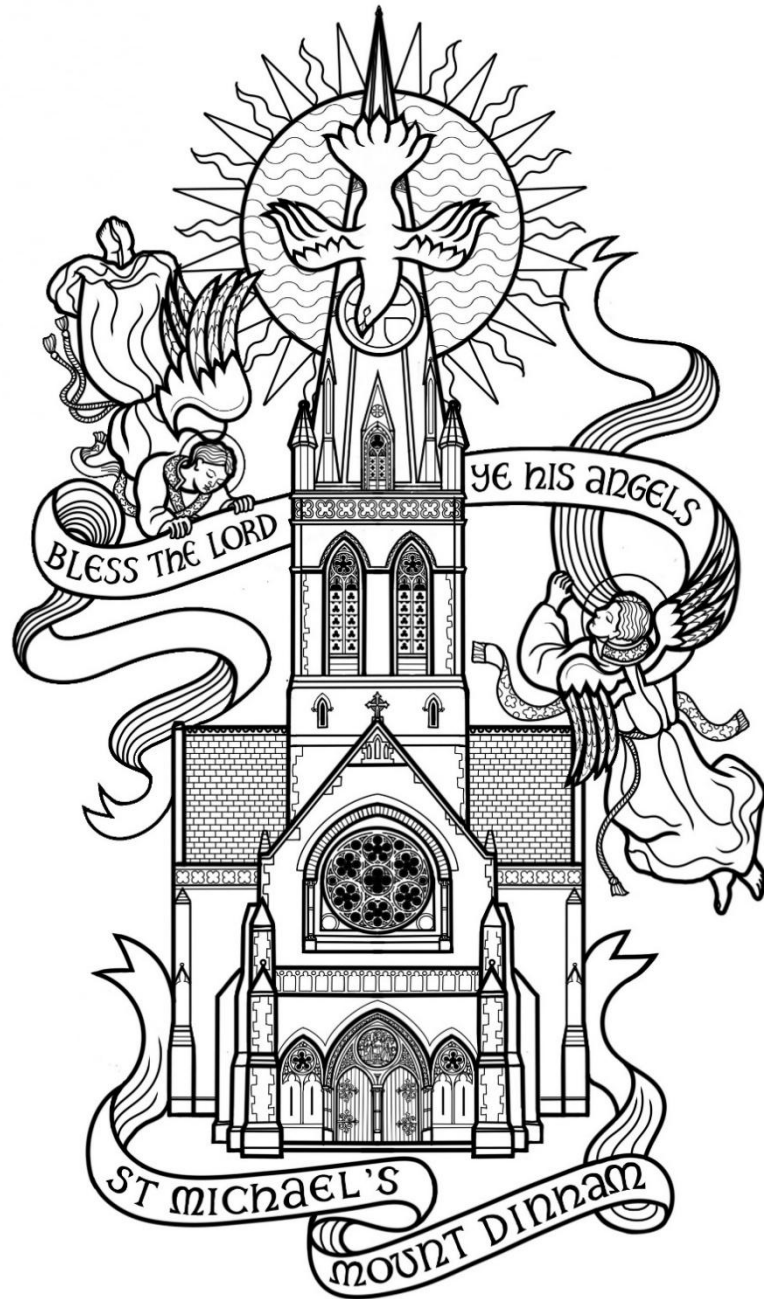


St Michael & All Angels, Mount Dinham



ORDER OF THE MASS

This booklet has been produced for Michaelmas, the Patronal Festival of St Michael and All Angels Mount Dinham, on Monday 29th September 2025. This year marks a year since the historic establishment of St Michael & All Angels as a Conventional District Church referencing the vision of its original Sentence of Consecration from 1868.

Please find inside this booklet everything you will need for this traditional service of Sung Mass.

Please join in where the words are in heavy **bold** type.

Order of Service

INTROIT HYMN

When the bell rings, please stand to sing as the choir and clergy enter.

INTROIT PSALM

Please remain standing as the Introit Psalm of the day is sung by the Choir and the altar is censed.

THE GREETING

All ✕ In the name of the Father, and of the Son and of the Holy Spirit.
Amen

All The Lord be with you.
And with thy spirit.

The priest may say some words of introduction and welcome.

PRAYER OF PREPARATION

All Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.
Amen.

PRAYER OF PENITENCE

Please kneel or sit as the Priest or Deacon says

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment.
And the second is like unto it, namely this:
Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments
hang all the law and the prophets.

All Lord, have mercy upon us,
and write all these thy laws in our hearts,
we beseech thee.

The Priest or Deacon says

So God loved the world
that he gave his only begotten Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Therefore, let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry
and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

ABSOLUTION

Priest

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All

Amen.

The Choir sings THE KYRIE ELEISON

Kyrie eleison

Kyrie eleison

Kyrie eleison

Lord have mercy

Lord have mercy

Lord have mercy

Christe eleison

Christe eleison

Christe eleison

Christ have mercy

Christ have mercy

Christ have mercy

Kyrie eleison

Kyrie eleison

Kyrie eleison

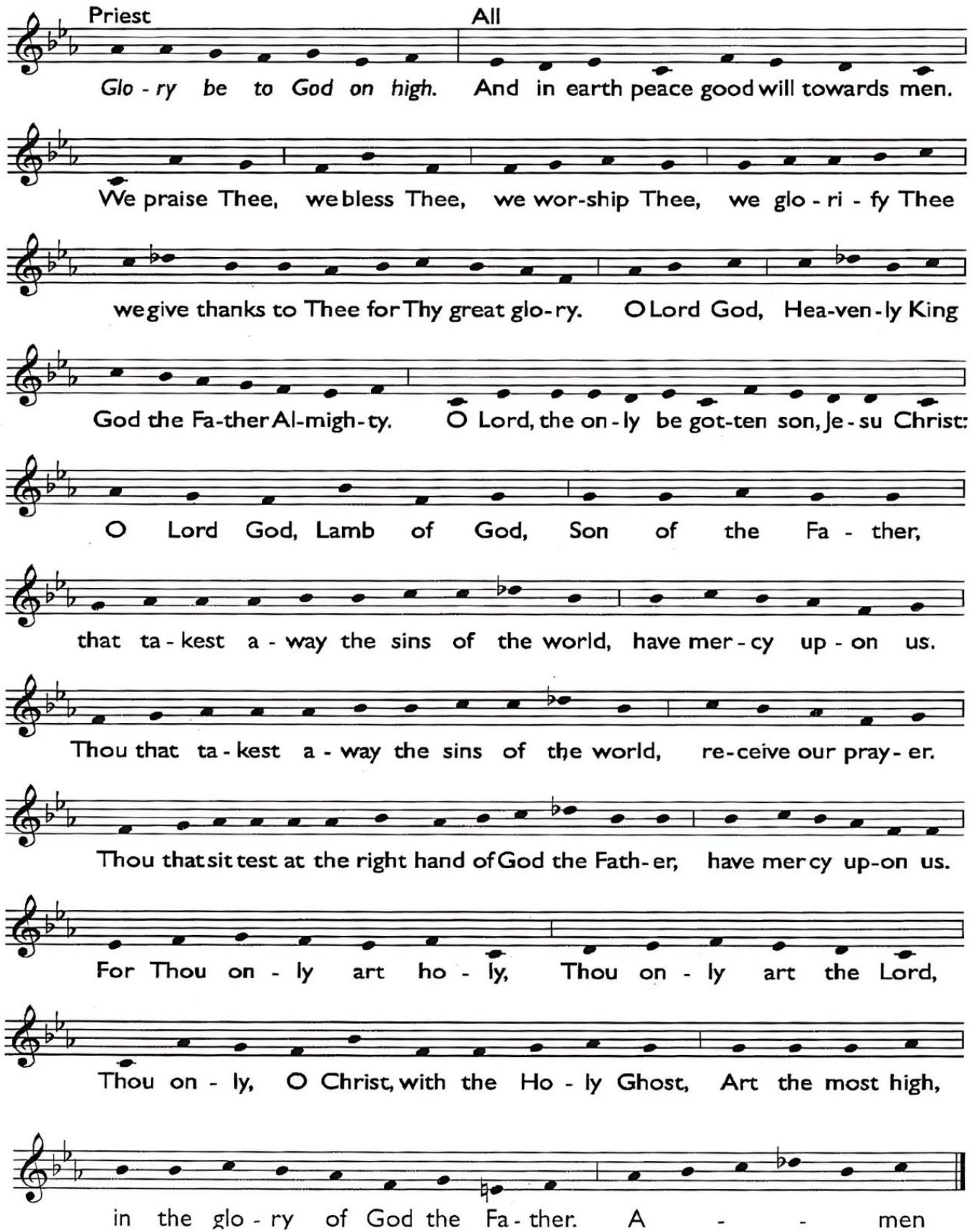
Lord have mercy

Lord have mercy

Lord have mercy

GLORIA IN EXCELSIS DEO

Please stand. The Priest intones the first line, then the Choir and people sing



The musical score is written on ten staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and homophonic, using quarter and eighth notes. The lyrics are written below the staves, with some words hyphenated across lines. The score is divided into two parts: 'Priest' and 'All'.

Priest **All**

Glo - ry be to God on high. And in earth peace good will towards men.

We praise Thee, we bless Thee, we wor-ship Thee, we glo - ri - fy Thee

we give thanks to Thee for Thy great glo-ry. O Lord God, Hea-ven-ly King

God the Fa-ther Al-migh-ty. O Lord, the on-ly be got-ten son, Je-su Christ:

O Lord God, Lamb of God, Son of the Fa - ther,

that ta - kest a - way the sins of the world, have mer - cy up - on us.

Thou that ta - kest a - way the sins of the world, re-ceive our pray - er.

Thou that sit test at the right hand of God the Fath-er, have mercy up-on us.

For Thou on - ly art ho - ly, Thou on - ly art the Lord,

Thou on - ly, O Christ, with the Ho - ly Ghost, Art the most high,

in the glo - ry of God the Fa - ther. A - - - men

COLLECT

The Priest says or sings the Collect for the day, ending with these words

Through Jesus Christ, thy Son, our Lord,
who liveth and reigneth with thee
in the unity of the Holy Spirit,
One God, now and for ever.

All **Amen.**

READING

Please sit for the reading, ending with these words

This is the word of the Lord.

All **Thanks be to God.**

The Gradual psalm and Alleluia are sung by the Choir.

GOSPEL ACCLAMATION

Please stand to greet the Gospel.

When the Gospel is announced, the reader says or intones

The Lord be with you

All **And with thy spirit**

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory be to thee, O Lord.**

The Gospel is intoned or said. At the end of the Gospel, the Priest intones

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON

THE CREED

Please stand. The Priest intones the first line, then the Choir and people sing

The musical score is written for a Priest and the All (Choir and people). It is in the key of G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the staff, with hyphens indicating syllables across notes. The score consists of ten lines of music, each with a corresponding line of lyrics. The first line is marked 'Priest' and the rest are marked 'All'.

Priest All

I be-lieve in one God the Fa-ther Al-migh-ty Ma-ker of Heav'n and earth

And of all things vis-i-ble and in-vis-i-ble: And in one Lord Je-sus Christ,

the on-ly be got-ten Son of God, Be-got-ten of his Fa-ther be-fore all worlds,

God of God, Light of Light, Ve-ry God of ve-ry God, Be got-ten, not made,

Be-ing of one sub-stance with the Fa-ther, by whom all things were made.

Who for us men and for our sal-va-tion came down from Heav'n,

And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry and was made man,

and was cru-ci-fied al-so for us un-der pon-ti-ous pi-late:

He suf-fer-ed and was bu-ri-ed.

And the third day he rose a-gain ac-cord-ing to the scrip-tures,




And as-cend-ed in - to Hea-ven and sit teth on the right hand of the Fa-ther.




And Heshall come a - gain with Glo-ry To judge both the quick and the dead:



Whose King-dom shall have no end. And I be-lieve in the Ho - ly Ghost,




the Lord the giv-er of life, Who pro-ceed-eth from the Fath er and the Son



Who with the Fa-ther and the son to-geth-er is wor-ship-ed and glo - ri - fied;




Who spake by the pro - phets.



And I be-lieve one ho - ly cath - o - lic and A - po - sto - lic Church,



I ac-know-ledge one bap-tism for the re - mis - sion of sins,



And I look for the Re - sur - rec - tion of the dead,



And the life of the world to come. A - men

PRAYERS OF INTERCESSION

This, or any other authorised form of intercession may be used.

Specific needs may be mentioned at the appropriate points.

Please kneel.

In the power of the Spirit and in union with Christ,
let us pray to the Father.

O God, the creator and preserver of all,
we pray for people in every kind of need;
make thy ways known on earth, thy saving health among all nations ...

We pray for the good estate of the catholic Church;
guide and govern us by thy good Spirit,
that all who profess and call themselves Christians
may be led into the way of truth, and hold the faith in unity of spirit,
in the bond of peace and in righteousness of life ...

We commend to thy fatherly goodness
all those who are any ways afflicted or distressed,
in mind, body or estate ...
comfort and relieve them in their need
give them patience in their sufferings,
and bring good out of all their afflictions.

We pray for those who have gone before us
in the peace of Christ ... with whom we rejoice in communion with
blessed Mary Queen of Heaven, St Michael and all the angels and saints.
All this we ask for Jesus Christ's sake.

All

Amen.

Please stand for THE PEACE

The Priest introduces the peace and says

All The peace of the Lord be always with you
And with thy spirit.

Let us offer one another a sign of peace.

THE OFFERTORY

The Offertory Antiphon is sung by the Choir.

OFFERTORY HYMN

Please stand to sing the Offertory Hymn.

During the offertory hymn, bread and wine are brought to the altar and a collection may be taken. Incense is offered over the bread and wine and over the congregation.

Blessed art thou, Lord God of all creation:
through thy goodness we have this bread to set before thee,
which earth has given and human hands have made.
It will become for us the bread of life.
All **Blessed be God for ever.**

Blessed art thou, Lord God of all creation:
through thy goodness we have this wine to set before thee,
fruit of the vine and work of human hands.
It will become for us the cup of our salvation.
All **Blessed be God for ever.**

Pray brethren that my sacrifice and yours may be acceptable
to God the Father Almighty.
All **May the Lord accept the sacrifice at thy hands,
for the praise and glory of his name, for our good
and for the good of all his holy Church.**

THE EUCHARISTIC PRAYER

All The Lord be with you.
And with thy spirit.

All Lift up your hearts.
We lift them up unto the Lord.

All Let us give thanks unto the Lord our God.
It is meet and right so to do.

This or the Proper Preface for the feast of the day is said or sung.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ thine only Son our Lord.

For he is thy living Word; through him thou hast created all things from the beginning, and fashioned us in thine own image. Through him thou didst redeem us from the slavery of sin, giving him to be born of a woman, to die upon the cross, and to rise again for us. Through him thou hast made us a people for thine own possession, exalting him to thy right hand on high, and sending forth through him thy holy and life-giving Spirit. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and singing:

The choir sings THE SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
Pleni sunt caeli et terra
Gloria tua
Hosanna in excelsis.

*Holy, holy, holy
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee,
O Lord most high*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

Please kneel.

Accept our praises, heavenly Father, through thy only Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of thy Holy Spirit these gifts of bread and wine may be unto us his body and blood:

Who in the same night that he was betrayed, took bread; and we had had given thanks to thee, he broke and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

Likewise after supper he took the cup; and when he had given thanks to thee, he gave it to them, saying: Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of his kingdom and with this bread and this cup we make a memorial of Christ thy Son our Lord.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts, in the presence of thy divine majesty, renew us by thy Holy Spirit, inspire us with thy love, and unite us in the body of thy Son, Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father almighty, world without end.

All

Amen

THE LORD'S PRAYER

The Priest says or intones the invitation

As our Saviour Christ has commanded and taught us,
we are bold to say:

Then the Choir and people sing



The musical score is written on six staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple, using quarter and eighth notes. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The first staff is divided into two parts: 'Priest' and 'All'. The lyrics are: 'Our Fa-ther, Who art in Hea-ven, Hal-low-ed be Thy name, Thy king-dom come, Thy will be done on earth as it is in hea-ven. Give us this day our dai-ly bread, And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us. And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil, For Thine is the king - dom, the pow - er, and the glo - ry, For e - ver and e - ver A - men.'

Priest All

Our Fa-ther, Who art in Hea-ven, Hal-low-ed be Thy name, Thy king-dom come,
Thy will be done on earth as it is in hea-ven. Give us this day our dai-ly bread,
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil,
For Thine is the king - dom, the pow - er, and the glo - ry,
For e - ver and e - ver A - men.

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Choir sing THE AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

*Lamb of God, that takest
away the sins of the world,
have mercy upon us.*

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

*Lamb of God, that takest
away the sins of the world,
grant us thy peace.*

THE GIVING OF COMMUNION

Please kneel as the Priest says the invitation to communion.

Behold the Lamb of God
that takest away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy that thou should'st come under my roof,
but speak the word only and my soul shall be healed.**

The Communion Sentence is sung by the Choir.

The Priest and people receive communion.

*Members of all Christian churches are welcome to receive communion at St Michael's.
Please carry this booklet if you wish to receive a blessing.*

COMMUNION ANTHEM

A Communion Anthem may be sung by the Choir.

POST COMMUNION PRAYER

The Priest says or sings the Post-Communion Collect for the day.

All **Almighty God,
we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out
in the power of thy Spirit
to live and work
to thy praise and glory.
Amen.**

THE SOLEMN BLESSING

The Priest says or sings

All **Our Lord Jesus Christ, son of God and son of Mary,
fill you with his peace and joy.
Amen.**

All **Blessed Mary, Mother of God enfold you in her loving prayers
Amen.**

All **St Michael and all the saints and angels defend you on every side
Amen.**

All **And the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.**

All **Go in the peace of Christ.
Thanks be to God.**

All stand to sing the RECESSIONAL HYMN

*During the hymn the clergy and servers take up station at the Lady Chapel
to say or sing the Angelus.*

THE ANGELUS

All The angel of the Lord declared unto Mary
And she conceived by the Holy Ghost.

All *Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, Pray for us sinners,
Now and at the hour of our death.
Amen.*

All Behold the handmaid of the Lord.
Be it unto me according to thy word.
Hail Mary. . .

All And the Word was made flesh.
And dwelt among us.
Hail Mary. . .

All Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray.
Pour forth, we beseech Thee, O Lord, Thy grace into our hearts,
that we to whom the Incarnation of Christ Thy Son was made
known by the message of an angel, may by His Passion and Cross
be brought to the glory of His Resurrection.
Through the same Christ Our Lord.
All **Amen.**



Sung Mass is celebrated every Sunday at 11.00am at
St Michael and All Angels Church, Mount Dinham.
Dinham Road, Exeter EX4 4EB.

For more information about our services and events, visit us online:

stmichaelsmountdinham.org.uk
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