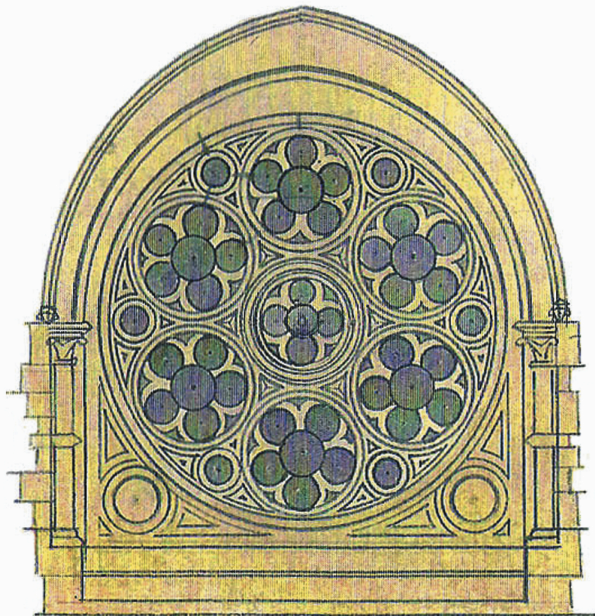


ST MICHAEL & ALL ANGELS  
MOUNT DINHAM



HOLY MASS  
with  
BAPTISM  
of children

ORDER OF SERVICE





# THE GATHERING

## Introit Hymn

*At the entry of the ministers the choir and congregation are sprinkled with holy water (The Asperges). On festivals there is a procession and seasonal prayer after which we proceed directly to the prayers of penitence.*

## The Greeting

*The priest greets the people*



In the name of the Father,  
and of the Son and of the Holy Spirit

*All* **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **and with thy spirit.**

*From Easter Day to Pentecost this acclamation follows*

Allelulia. Christ is risen.

*All* **He is risen indeed. Allelulia.**

*Words of welcome or introduction may be said.*

## Prayer of Preparation

*All* Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord.  
Amen.

## Prayers of Penitence

*A minister uses a seasonal invitation to confession or these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All sit or kneel and say*

*All* Almighty God, our heavenly Father, we have sinned  
against thee and against our neighbour, in thought and  
word and deed, through negligence, through weakness  
through our own deliberate fault. We are heartily sorry and  
repent of all our sins. For the sake of thy Son Jesus Christ,  
who died for us, forgive us all that is past, and grant that  
we may serve thee in newness of life to the glory of thy  
name.  
Amen.

## Absolution

*The priest says the following words of absolution*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## Introit Psalm

*Sung to Plainchant (see service sheet)*

## Kyrie Eleison

*Sung by the choir, according to the Mass setting of the day*

Kyrie Eleison,	<i>Lord have mercy,</i>
Kyrie Eleison,	<i>Lord have mercy,</i>
Kyrie Eleison.	<i>Lord have mercy.</i>

Christe Eleison,	<i>Christ have mercy,</i>
Christe Eleison,	<i>Christ have mercy,</i>
Christe Eleison.	<i>Christ have mercy.</i>

Kyrie Eleison,	<i>Lord have mercy,</i>
Kyrie Eleison,	<i>Lord have mercy,</i>
Kyrie Eleison.	<i>Lord have mercy.</i>

# Gloria in Excelsis

*On Sundays and Principal Holy Days the Gloria in Excelsis is sung  
(omitted during Advent and Lent)*

Priest All

Glo - ry be to God on high. And in earth peace good will towards men.

We praise Thee, we bless Thee, we wor-ship Thee, we glo - ri - fy Thee

we give thanks to Thee for Thy great glo - ry. O Lord God, Hea - ven - ly King

God the Fa - ther Al - migh - ty. O Lord, the on - ly be got - ten son, Je - su Christ:

O Lord God, Lamb of God, Son of the Fa - ther,

that ta - kest a - way the sins of the world, have mer - cy up - on us.

Thou that ta - kest a - way the sins of the world, re - ceive our pray - er.

Thou that sit test at the right hand of God the Fa - ther, have mer cy up - on us.

For Thou on - ly art ho - ly, Thou on - ly art the Lord,

Thou on - ly, O Christ, with the Ho - ly Ghost, Art the most high,

in the glo - ry of God the Fa - ther. A - - - men

## The Collect

*The priest introduces a period of silent prayer with the words*

The Lord be with you

*All* **And with thy Spirit**

Let us pray

*The Collect for the day is said or intoned, and all respond*

*All* **Amen**

## THE LITURGY OF THE WORD

### Readings

*All sit for a reading from the Old or New Testament, followed by the words*

This is the word of the Lord

*All* **Thanks be to God.**

### Gradual Psalm

*Sung to Plainchant (see service sheet) following the reading*

### Gospel Reading

*All stand. A sung acclamation heralds the Gospel reading.*

*When the Gospel is announced, the reader sings*

The Lord be with you

*All* **And with thy Spirit**

Hear the Gospel of our Lord Jesus Christ according to N

*All* **Glory be to thee, O Lord.**

*At the end*

This is the Gospel of the Lord

*All* **Praise be to thee, O Christ.**



## Sermon

*All sit.*

# THE BAPTISM

*Following the sermon, the priest, ministers, choir and christening party gather at the baptismal font. The congregation then turns to face them.*

## Presentation of the Children

*The children may be presented to the congregation.  
Where appropriate, they may be presented by their godparents or sponsors.*

*The priest addresses the whole congregation*

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome *these children* and uphold *them* in *their* new life in Christ?

*All* **With the help of God, we will.**

*The priest then says to the parents and godparents*

Parents and godparents, the Church receives *these children* with joy. Today we are trusting God for *their* growth in faith. Will you pray for *them*, draw *them* by your example into the community of faith and walk with *them* in the way of Christ?

**With the help of God, we will.**

In baptism *these children* begin their journey in faith. You speak for *them* today.

Will you care for them, and help them to take their place within the life and worship of Christ's Church?

**With the help of God, we will.**

## The Decision

*The Paschal candle may be lit. The priest addresses the child through their parents, godparents and sponsors*

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

**I reject them.**

Do you renounce the deceit and corruption of evil?

**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**I repent of them.**

Do you turn to Christ as Saviour?

**I turn to Christ.**

Do you submit to Christ as Lord?

**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

**I come to Christ.**

## Signing with the Cross

*The priest or another minister makes the sign of the cross on the forehead of the child with the oil of catechumens, saying*

Christ claims you for his own.



Receive the sign of his cross

Do not be ashamed to confess the faith of Christ crucified.

***All* Fight valiantly as a disciple of Christ**

**Against sin, the world and the devil,**

**And remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness, restore in you the image of his glory,  
And lead you in the light and obedience of Christ.

***All* Amen.**

## Prayer over the Water

*The ministers and candidates gather at the baptismal font.*

*The priest stands before the water of baptism and says*

Praise God who has made heaven and earth,

*All* **who keeps his promise for ever.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

We thank you, almighty God, for the gift of water  
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of  
creation. Through water you led the children of Israel  
from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John  
and was anointed by the Holy Spirit as the Messiah, the  
Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son,  
we baptise into his fellowship those who come to him  
in faith.

Now sanctify this water that, by the power of your  
Holy Spirit, they may be cleansed from sin and born again.  
Renewed in your image, may they walk by the light of  
faith and continue for ever in the risen life of Jesus Christ  
our Lord; to whom with you and the Holy Spirit  
be all honour and glory, now and for ever.

*All* **Amen.**

## Profession of Faith

*The priest addresses the congregation*

Brothers and sisters, I ask you to profess  
together with these candidates the faith of the Church.  
Do you believe and trust in God the Father?

***All* I believe and trust in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

***All* I believe in Jesus Christ, his only Son, our Lord,  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

***All* I believe in the Holy Spirit,  
the holy catholic Church,  
The communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## Baptism

*The president or another minister dips the child in water,  
or pours water on them, saying*

N, I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

*The priest anoints each candidate on the crown of the head with the oil of  
chrism, saying*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace, that within the company  
of Christ's pilgrim people you may daily be renewed by his  
anointing Spirit, and come to the inheritance of the saints in  
glory.

*All* **Amen.**

## The Baptismal Anthem

*An anthem is sung by the choir, followed by a period of silent prayer.*

## The Welcome

*The priest addresses the congregation*

There is one Lord, one faith, one baptism:  
N and N, by one Spirit we are all baptized into one body.

*All* **We welcome you into the fellowship of faith:  
we are children of the same heavenly father;  
we welcome you.**

*The altar party and choir process to the chancel.*

*The christening party follows and resumes its place in the nave.*

*The congregation turns to face east.*

# THE LITURGY OF THE SACRAMENT

## The Peace

*All stand. The priest introduces the Peace*

We are the body of Christ.  
By one Spirit we were all baptised into one body.  
Endeavour to keep the unity of Spirit  
in the bond of peace.

The peace of the Lord be always with you  
*All* and with thy spirit.

## Preparation of the Table, Taking of the Bread and Wine

### Offertory Sentence

*Sung to plainchant (see service sheet)*

### Offertory Hymn

*A hymn is sung, during which the gifts of the people may be gathered and presented.*

*The table is prepared and bread and wine are placed upon it.*

*One or more of the prayers at the preparation of the table may be said*

*The priest takes the bread and wine.*

*The priest may precede the Eucharistic prayer with the following words*

Pray brethren that my sacrifice and yours be acceptable to God  
the Father Almighty

*All* **May the Lord accept the sacrifice at thy hands  
for the praise and glory of His name  
for our good and for the good of all his Church.**

## The Eucharistic Prayer

*The Eucharistic Prayer is intoned*

The Lord be with you  
*All* **and with thy spirit.**

Lift up your hearts  
*All* **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God  
*All* **It is meet and right so to do.**

It is very meet, right and our bounden duty,  
that we should at all times and in all places give thanks unto  
thee,  
O Lord, holy Father,  
almighty, everlasting God,  
through Jesus Christ thine only Son our Lord.

For he is thy living Word;  
through him thou hast created all things from the beginning,  
and fashioned us in thine own image.

Through him thou didst redeem us from the slavery of sin,  
giving him to be born of a woman,  
to die upon the cross,  
and to rise again for us.

Through him thou hast made us a people for thine own  
possession,  
exalting him to thy right hand on high,  
and sending forth through him thy holy and life-giving Spirit.

Therefore with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name,  
evermore praising thee and saying,

## Sanctus and Benedictus

*Sung by the choir, according to the Mass setting of the day*

Sanctus, Sanctus,	<i>Holy, holy, holy,</i>
Sanctus Dominus Deus Sabaoth,	<i>Lord God of hosts,</i>
Pleni sunt caeli et terra	<i>Heaven and earth are full of thy glory</i>
Gloria tua Hosanna in excelsis.	<i>Glory be to thee, O Lord most high.</i>

Benedictus qui venit	<i>Blessed is he that cometh</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis	<i>Hosanna in the highest.</i>

*All kneel*

Accept our praises, heavenly Father,  
through thy Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of thy Holy Spirit  
these gifts of bread and wine  
may be unto us his body and blood;

who, in the same night that he was betrayed, took bread;  
and when he had given thanks to thee,  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

Likewise after supper he took the cup;  
and when he had given thanks to thee, he gave it to them, saying:  
Drink ye all of this; for this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of his kingdom  
and with this bread and this cup  
we make the memorial of Christ thy Son our Lord.



Accept through him, our great high priest,  
 this is our sacrifice of thanks and praise,  
 and as we eat and drink these holy gifts  
 in the presence of thy divine majesty,  
 renew us by thy Holy Spirit,  
 inspire us with thy love,  
 and unite us in the body of thy Son,  
 Jesus Christ our Lord,

by whom, and with whom, and in whom,  
 in the unity of the Holy Spirit,  
 all honour and glory be unto thee,  
 O Father almighty, world without end.

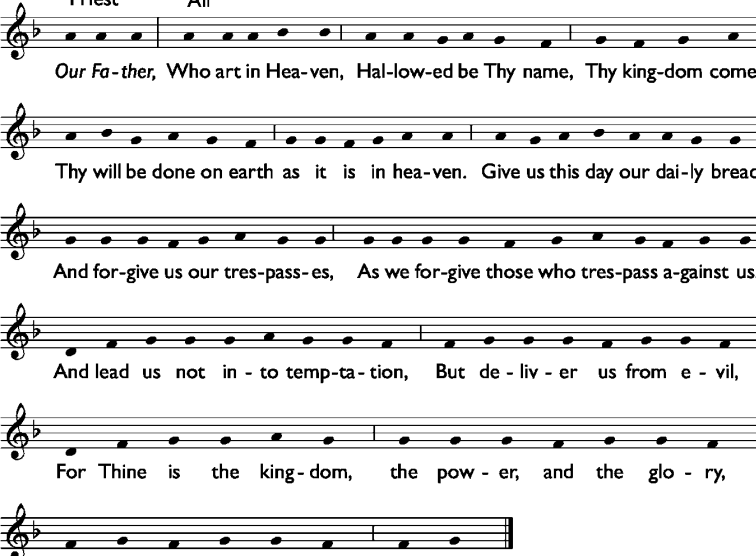
*All* Amen.

## The Lord's Prayer

*The Lord's prayer is sung*

As our Saviour Christ has commanded and taught us, we are  
 bold to say

**Priest**      **All**



Our Fa-ther, Who art in Hea-ven, Hal-low-ed be Thy name, Thy king-dom come,  
 Thy will be done on earth as it is in hea-ven. Give us this day our dai-ly bread,  
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
 And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil,  
 For Thine is the king - dom, the pow - er, and the glo - ry,  
 For e - ver and e - ver A - men.

## The Breaking Of The Bread

*The priest breaks the consecrated bread and says*

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

*Sung by the choir, according to the Mass setting of the day, as the bread is broken*

Agnus Dei,  
qui tolis peccata mundi,  
miserere nobis

*O Lamb of God,  
that takest away the sins of the world  
have mercy upon us.*

Agnus Dei,  
qui tolis peccata mundi,  
miserere nobis

*O Lamb of God,  
that takest away the sins of the world  
have mercy upon us.*

Agnus Dei,  
qui tolis peccata mundi,  
dona nobis pacem.

*O Lamb of God,  
that takest away the sins of the world  
Give us peace.*

## Giving of Communion

*The priest says the invitation to communion*

Draw near with faith  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*(or)*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
*All* **Lord I am not worthy that thou shouldst  
come under my roof,  
but speak the word only and my soul shall be healed.**

*or, from Easter Day to Pentecost*

Alleluia. Christ our passover is sacrificed for us  
*All* **Therefore let us keep the feast. Alleluia.**

*This prayer is said before the distribution*

*All* **We do not presume  
to come to this thy table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under thy table.  
But thou art the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

# THE COMMUNION

## The Communion Sentence

*Sung to plainchant (see service sheet)*

*The priest and people receive communion.*

*(Members of all Christian churches are welcome to receive communion here.*

*All others are invited to receive a blessing at the altar or may remain seated in the nave).*

## Communion Anthem

*Sung by the choir after the distribution, followed by a period of silent prayer*

## Prayer After Communion

*All* Almighty God,  
We thank thee for feeding us  
with the body and blood of thy Son Jesus Christ.  
Through him we offer thee our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of thy Spirit  
to live and work  
to thy praise and glory.  
Amen.

## The Dismissal

*The priest may use a seasonal blessing or the following words,*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,



the Father, the Son and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*A minister says*

Go in the peace of Christ.

*All* **Thanks be to God.**

*or, from Easter Day to Pentecost*

Go in the peace of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

## **Recessional Hymn**

*During the hymn, the altar party comes down to the head of the nave for the Giving of the Candle. The christening party assembles with them in the Angelus position near the statue of the Blessed Virgin Mary.*

## **Giving of a Lighted Candle**

*The priest or another person gives the newly baptised a lighted candle, lit from the Paschal candle. When all the newly baptised have received a candle, the priest says*

God has delivered us from the dominion of darkness

And has given us a place with the saints in light.

You have received the light of Christ;

Walk in this light all the days of your life.

*All* **Shine as a light in the world**

**to the glory of God the Father.**

*The Christening party remains in position while the Angelus is sung*

# THE ANGELUS

*The Angelus is sung to plainchant*

The angel of the Lord brought tidings unto Mary

*All* **And she conceived by the Holy Ghost**

Hail Mary,

*All* **full of grace, the Lord is with thee.**

**Blessed art thou among women and  
blessed is the fruit of thy womb, Jesus Christ**

(*All* **Holy Mary, mother of God, pray for us sinners  
now and at the hour of our death. Amen**)

Behold the handmaid of the Lord

*All* **Be it unto me according to thy word.**

Hail Mary,

*All* **full of grace, the Lord is with thee.**

**Blessed art thou among women and  
blessed is the fruit of thy womb, Jesus Christ**

And the Word was made flesh

*All* **And dwelt among us.**

Hail Mary,

*All* **full of grace, the Lord is with thee.**

**Blessed art thou among women and  
blessed is the fruit of thy womb, Jesus Christ**

Pray for us, O Holy Mother of God.

*All* **That we may be made worthy of the promises of  
Christ.**

Let us pray,  
We beseech thee, O Lord,  
pour thy grace into our hearts,  
that, as we have known the  
Incarnation of thy Son Jesus Christ,  
by the message of an angel,  
✠ so by his cross and passion  
we may be brought unto the glory of his resurrection;  
through the same Jesus Christ, our Lord.  
*All Amen.*

## REGINA COELI

*Used from Easter to Whitsun in place of the Angelus.  
The Regina Coeli is sung to the music of the Easter Hymn NEH 110*

**Joy to thee, O Queen of Heaven, alleluia  
He whom thou wast meet to bear, alleluia  
As he promised, hath arisen, alleluia  
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia  
*All For the Lord hath risen indeed, alleluia.*

Let us pray,  
God, who by the resurrection of thy son  
our Lord Jesus Christ,  
hast given joy unto the world,  
grant, we beseech thee,  
that with his mother, the Virgin Mary,  
we may obtain the joys of life eternal;  
through the same Christ our Lord.  
*All Amen.*





Cover illustration:  
Detail of the Rose Window from drawings of the West Front of  
St Michael & All Angel's Church by the architect,  
Major Rohde Hawkins, circa 1866

Produced for the Baptism of  
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Harvest Sunday, 21 October 2012

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PARISH OF ST DAVID WITH  
ST MICHAEL & ALL ANGELS  
EXETER DEVON